

**BHAGAVAD-GITA 7.1**

śrī-bhagavān uvāca  
mayy āsakta-manāḥ pārtha  
yogaṁ yuñjan mad-āśrayaḥ  
asaṁśayaṁ samagraṁ mām  
yathā jñāsyasi tac chṛṇu

TRANSLATION

The Supreme Personality of Godhead said: Now hear, O son of Prthā, how by practicing yoga in full consciousness of Me, with mind attached to Me, you can know Me in full, free from doubt.

**BHAGAVAD-GITA 7.2**

jñānam te 'haṁ sa-vijñānam  
idaṁ vakṣyāmy aśeṣataḥ  
yaj jñātvā neha bhūyo 'nyaj  
jñātavyam avaśiṣyate

TRANSLATION

I shall now declare unto you in full this knowledge, both phenomenal and numinous. This being known, nothing further shall remain for you to know.

**BHAGAVAD-GITA 7.3**

manuṣyāṇāṁ sahasreṣu  
kaścid yatati siddhaye  
yatatām api siddhānām  
kaścin mām vetti tattvataḥ

TRANSLATION

Out of many thousands among men, one may endeavor for perfection, and of those who have achieved perfection, hardly one knows Me in truth.

#### BHAGAVAD-GITA 7.4

bhūmir āpo 'nalo vāyuḥ  
khaṁ mano buddhir eva ca  
ahaṅkāra itīyaṁ me  
bhinnā prakṛtir aṣṭadhā

#### TRANSLATION

Earth, water, fire, air, ether, mind, intelligence and false ego — all together these eight constitute My separated material energies.

#### BHAGAVAD-GITA 7.5

apareyam itas tv anyāṁ  
prakṛtiṁ viddhi me parāṁ  
jīva-bhūtāṁ mahā-bāho  
yayedam dhāryate jagat

#### TRANSLATION

Besides these, O mighty-armed Arjuna, there is another, superior energy of Mine, which comprises the living entities who are exploiting the resources of this material, inferior nature.

#### BHAGAVAD-GITA 7.6

etad-yonīni bhūtāni  
sarvāṇīty upadhāraya  
ahaṁ kṛtsnasya jagataḥ  
prabhavaḥ pralayas tathā

#### TRANSLATION

All created beings have their source in these two natures. Of all that is material and all that is spiritual in this world, know for certain that I am both the origin and the dissolution.

### BHAGAVAD-GITA 7.7

mattaḥ parataraṁ nānyat  
kiñcid asti dhanañjaya  
mayi sarvam idaṁ protaṁ  
sūtre maṇi-gaṇā iva

#### TRANSLATION

**O conqueror of wealth, there is no truth superior to Me. Everything rests upon Me, as pearls are strung on a thread.**

### BHAGAVAD-GITA 7.8

raso 'ham apsu kaunteya  
prabhāsmi śaśi-sūryayoḥ  
praṇavaḥ sarva-vedeṣu  
śabdaḥ khe pauruṣaṁ nṛṣu

#### TRANSLATION

**O son of Kuntī, I am the taste of water, the light of the sun and the moon, the syllable omī in the Vedic mantras; I am the sound in ether and ability in man.**

### BHAGAVAD-GITA 7.9

puṇyo gandhaḥ pṛthivyām ca  
tejaś cāsmi vibhāvasau  
jīvanaṁ sarva-bhūteṣu  
tapaś cāsmi tapasviṣu

#### TRANSLATION

**I am the original fragrance of the earth, and I am the heat in fire. I am the life of all that lives, and I am the penances of all ascetics.**

### BHAGAVAD-GITA 7.10

bijaṁ mām sarva-bhūtānām  
viddhi pārtha sanātanam  
buddhir buddhimatām asmi  
tejas tejasvinām aham

## TRANSLATION

O son of Pṛthā, know that I am the original seed of all existences, the intelligence of the intelligent, and the prowess of all powerful men.

### BHAGAVAD-GITA 7.11

balam balavatām cāham  
kāma-rāga-vivarjitam  
dharmāviruddho bhūteṣu  
kāmo 'smi bharatarṣabha

## TRANSLATION

I am the strength of the strong, devoid of passion and desire. I am sex life which is not contrary to religious principles, O lord of the Bhāratas [Arjuna].

### BHAGAVAD-GITA 7.12

ye caiva sāttvikā bhāvā  
rājasās tāmasās ca ye  
matta eveti tām viddhi  
na tv aham teṣu te mayi

## TRANSLATION

Know that all states of being — be they of goodness, passion or ignorance — are manifested by My energy. I am, in one sense, everything, but I am independent. I am not under the modes of material nature, for they, on the contrary, are within Me.

### BHAGAVAD-GITA 7.13

tribhir guṇa-mayair bhāvair  
ebhiḥ sarvam idam jagat  
mohitam nābhijānāti  
mām ebhyaḥ param avyayam

## TRANSLATION

Deluded by the three modes [goodness, passion and ignorance], the whole world does not know Me, who am above the modes and inexhaustible.

#### BHAGAVAD-GITA 7.14

daivī hy eṣā guṇa-mayī  
mama māyā duratyayā  
mām eva ye prapadyante  
māyām etāṁ taranti te

#### TRANSLATION

This divine energy of Mine, consisting of the three modes of material nature, is difficult to overcome. But those who have surrendered unto Me can easily cross beyond it.

#### BHAGAVAD-GITA 7.15

na mām duṣkṛtino mūḍhāḥ  
prapadyante narādhamāḥ  
māyayāpahṛta-jñānā  
āsurāṁ bhāvam āśritāḥ

#### TRANSLATION

Those miscreants who are grossly foolish, who are lowest among mankind, whose knowledge is stolen by illusion, and who partake of the atheistic nature of demons do not surrender unto Me.

#### BHAGAVAD-GITA 7.6

catur-vidhā bhajante mām  
janāḥ sukṛtino 'rjuna  
ārto jijñāsur arthārthī  
jñānī ca bharatarṣabha

#### TRANSLATION

O best among the Bhāratas, four kinds of pious men begin to render devotional service unto Me — the distressed, the desirer of wealth, the inquisitive, and he who is searching for knowledge of the Absolute.

### BHAGAVAD-GITA 7.17

teṣāṁ jñānī nitya-yukta  
eka-bhaktir viśiṣyate  
priyo hi jñānino 'tyartham  
ahaṁ sa ca mama priyaḥ

#### TRANSLATION

**: Of these, the one who is in full knowledge and who is always engaged in pure devotional service is the best. For I am very dear to him, and he is dear to Me.**

### BHAGAVAD-GITA 7.18

udārāḥ sarva evaite  
jñānī tv ātmaiva me matam  
āsthitaḥ sa hi yuktātmā  
mām evānuttamām gatim

#### TRANSLATION

**All these devotees are undoubtedly magnanimous souls, but he who is situated in knowledge of Me I consider to be just like My own self. Being engaged in My transcendental service, he is sure to attain Me, the highest and most perfect goal.**

### BHAGAVAD-GITA 7.19

bahūnām janmanām ante  
jñānavān mām prapadyate  
vāsudevaḥ sarvam iti  
sa mahātmā su-durlabhaḥ

#### TRANSLATION

**After many births and deaths, he who is actually in knowledge surrenders unto Me, knowing Me to be the cause of all causes and all that is. Such a great soul is very rare.**

## BHAGAVAD-GITA 7.20

kāmais tais tair hr̥ta-jñānāḥ  
prapadyante 'nya-devatāḥ  
taṁ taṁ niyamam āsthāya  
prakṛtyā niyatāḥ svayā

### TRANSLATION

Those whose intelligence has been stolen by material desires surrender unto demigods and follow the particular rules and regulations of worship according to their own natures.

## BHAGAVAD-GITA 7.21

yo yo yām yām tanuṁ bhaktaḥ  
śraddhayārcitum icchati  
tasya tasyācalāṁ śraddhām  
tām eva vidadhāmy aham

### TRANSLATION

I am in everyone's heart as the Supersoul. As soon as one desires to worship some demigod, I make his faith steady so that he can devote himself to that particular deity.

## BHAGAVAD-GITA 7.22

sa tayā śraddhayā yuktaḥ  
tasyārādhanam ihate  
labhate ca tataḥ kāmān  
mayaiva vihitān hi tān

### TRANSLATION

Endowed with such a faith, he endeavors to worship a particular demigod and obtains his desires. But in actuality these benefits are bestowed by Me alone.

### BHAGAVAD-GITA 7.23

antavat tu phalam teṣām  
tad bhavaty alpa-medhasām  
devān deva-yajo yānti  
mad-bhaktā yānti mām api

#### TRANSLATION

Men of small intelligence worship the demigods, and their fruits are limited and temporary. Those who worship the demigods go to the planets of the demigods, but My devotees ultimately reach My supreme planet.

### BHAGAVAD-GITA 7.24

avyaktam vyaktim āpannam  
manyante mām abuddhayaḥ  
param bhāvam ajānanto  
mamāvyayam anuttamam

#### TRANSLATION

Unintelligent men, who do not know Me perfectly, think that I, the Supreme Personality of Godhead, Kṛṣṇa, was impersonal before and have now assumed this personality. Due to their small knowledge, they do not know My higher nature, which is imperishable and supreme.

### BHAGAVAD-GITA 7.25

nāham prakāśaḥ sarvasya  
yoga-māyā-samāvṛtaḥ  
mūḍho 'yaṁ nābhijānāti  
loko mām ajam avyayam

#### TRANSLATION

I am never manifest to the foolish and unintelligent. For them I am covered by My internal potency, and therefore they do not know that I am unborn and infallible.



**BHAGAVAD-GITA 7.26**

vedāhaṁ samatītāni  
vartamānāni cārjuna  
bhaviṣyāṇi ca bhūtāni  
mām tu veda na kaścana

**TRANSLATION**

**O Arjuna, as the Supreme Personality of Godhead, I know everything that has happened in the past, all that is happening in the present, and all things that are yet to come. I also know all living entities; but Me no one knows.**

**BHAGAVAD-GITA 7.27**

icchā-dveṣa-samutthena  
dvandva-mohena bhārata  
sarva-bhūtāni sammohaṁ  
sarge yānti parantapa

**TRANSLATION**

**O scion of Bharata, O conqueror of the foe, all living entities are born into delusion, bewildered by dualities arisen from desire and hate.**

**BHAGAVAD-GITA 7.28**

yeṣāṁ tv anta-gataṁ pāpaṁ  
janānāṁ puṇya-karmaṇāṁ  
te dvandva-moha-nirmuktā  
bhajante mām dṛḍha-vratāḥ

**TRANSLATION**

**Persons who have acted piously in previous lives and in this life and whose sinful actions are completely eradicated are freed from the dualities of delusion, and they engage themselves in My service with determination.**

## BHAGAVAD-GITA 7.29

jarā-maraṇa-mokṣāya  
mām āśritya yatanti ye  
te brahma tad viduḥ kṛtsnam  
adhyātmanḥ karma cākhilam

### TRANSLATION

**Intelligent persons who are endeavoring for liberation from old age and death take refuge in Me in devotional service. They are actually Brahman because they entirely know everything about transcendental activities.**

## BHAGAVAD-GITA 7.30

sādhibhūtādhidaivam mām  
sādhiyajñam ca ye viduḥ  
prayāṇa-kāle 'pi ca mām  
te vidur yukta-cetasah

### TRANSLATION

**Those in full consciousness of Me, who know Me, the Supreme Lord, to be the governing principle of the material manifestation, of the demigods, and of all methods of sacrifice, can understand and know Me, the Supreme Personality of Godhead, even at the time of death.**